

University of Connecticut
Master University Department Table
MUD As of: 11/11/09

Status: A (Active only)
 Campus: 1-Storrs, 2-Hartford,
 3-Stamford, 4-Torrington,
 5-Waterbury, 6-Avery Point,
 7-Health Center

Exlevel 10 PRESIDENT
M. HOGAN Exlevel Head

Unit 01 PRESIDENT

M. HOGAN Unit Head

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|------------------------|---------|---------------------|--------|--------------|--------|
| 10100 | PRESIDENT OFC | AA | GENERAL | 01 | M. HOGAN | A |
| | | RS | PRESIDENT RESIDENCE | 01 | M. HOGAN | A |
| | | SP | SPECIAL ACTIVITIES | 01 | M. HOGAN | A |
| 10110 | BOARD OF TRUSTEES | AA | GENERAL | 01 | R. RUBIN | A |
| 10111 | ATTORNEY GENERAL | AA | GENERAL | 01 | R. URBAN | A |
| 10140 | AUDIT, COMPL. & ETHICS | AA | GENERAL | 01 | K. WALKER | A |
| 10150 | GOVERNMENTAL RELATIONS | AA | GENERAL | 01 | G. BYSIEWICZ | A |
| 10160 | CONSTRUCTION ASSURANCE | AA | GENERAL | 01 | B. PATEL | A |
| 66040 | ALUMNI RELATIONS OFC | AA | GENERAL | 01 | L. LEWIS | A |

Unit 03 DIVERSITY & EQUITY

D. MCGEE Unit Head

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|---------------------------|---------|--------------|--------|-----------------|--------|
| 10120 | OFC OF DIVERSITY & EQUITY | AA | GENERAL | 01 | D. MCGEE | A |
| 21132 | AFRICAN-AM CULTURE CTR | AA | GENERAL | 01 | W. PRICE | A |
| 21135 | PUERTO RICAN CULTURAL CTR | AA | GENERAL | 01 | M. PEREZ-FRANCO | A |
| 21136 | WOMENS CENTER | AA | GENERAL | 01 | K. HOLGERSON | A |
| 21137 | ASIAN AMERICAN CNTR | AA | GENERAL | 01 | A. ROLA | A |
| 21138 | RAINBOW CENTER | AA | GENERAL | 01 | F. KING | A |

Unit 34 VPRES RES & GRAD ED

S. SINGHA Unit Head

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|---------------------------|---------|----------------------|--------|---------------|--------|
| 21611 | ENVIR SCI & ENGRNG CTR | AA | GENERAL | 01 | M. WILLIG | A |
| 22700 | VPRES RES & GRAD EDUC | AA | GENERAL | 01 | S. SINGHA | A |
| | | AW | AWARDS | 01 | S. SINGHA | A |
| | | GS | GRADUATE SENATE | 01 | S. SINGHA | A |
| | | RM | RESEARCH COMPLIANCE | 01 | S. SINGHA | A |
| | | SU | INFRASTRUCT SUP FNDS | 01 | S. SINGHA | A |
| 22702 | ANIMAL RESEARCH SRV | AA | GENERAL | 01 | C. BACCANALE | A |
| 22705 | RESEARCH FOUNDATION | AA | GENERAL | 01 | N. WALLACH | A |
| 22706 | SPONSORED PROGRAMS | AA | GENERAL | 01 | M. CROUCH | A |
| | | CL | CLEARING ACCOUNTS | 01 | M. CROUCH | A |
| | | MC | MISCELLANEOUS | 01 | M. CROUCH | A |
| 22710 | BIOTECH/BIOSERVICES CTR | AA | GENERAL | 01 | P. MARCUS | A |
| | | OM | TECHNICAL SERVICES | 01 | P. MARCUS | A |
| 22711 | CTR REGEN BIOLOGY | AA | GENERAL | 01 | D. GOLDHAMER | A |
| 22740 | ROPER CTR & ISI | AA | GENERAL | 01 | M. ABRAHAMSON | A |
| 22751 | NATIONAL UNDERSEA RES CTR | AA | GENERAL | 06 | I. BABB | A |
| 22752 | SEA GRANT COLLEGE PROG | AA | GENERAL | 06 | S. DEGUISE | A |
| 22760 | TECHNOLOGY INCUBATION | AA | GENERAL | 01 | I. HART | A |
| | | CL | CLEARING ACCOUNTS | 01 | I. HART | A |
| 22765 | CTR PUB HLTH & HLT POL | AA | GENERAL | 01 | A. FERRIS | A |
| 22770 | CHIP | CH | CHIP | 01 | J. FISHER | A |

Unit 37 ENROLL PLAN/MGMT/RES**L. MELVIN Unit Head**

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|---------------------------|---------|--------------------|--------|-----------------|--------|
| 21104 | REGISTRAR OFC | AA | GENERAL | 01 | J. VON MUNKWITZ | A |
| 21106 | INSTITUTIONAL RESEARCH | AA | GENERAL | 01 | P. ROELFS | A |
| 21109 | SUMMER & INTERSESSION | AA | GENERAL | 01 | J. VON MUNKWITZ | A |
| 24000 | ENROLL PLAN/MGMT/RESEARCH | AA | GENERAL | 01 | L. MELVIN | A |
| 24020 | ADMISSIONS | AA | GENERAL | 01 | L. MELVIN | A |
| | | SP | SPECIAL ACTIVITIES | 01 | L. MELVIN | A |
| 24021 | ORIENTATION SERVICES | AA | GENERAL | 01 | M. SEDOTTI | A |
| | | AP | AVERY POINT | 06 | M. SEDOTTI | A |
| | | HA | HARTFORD | 02 | M. SEDOTTI | A |
| | | SM | STAMFORD | 03 | M. SEDOTTI | A |
| | | TN | TORRINGTON | 04 | M. SEDOTTI | A |
| | | WB | WATERBURY | 05 | M. SEDOTTI | A |
| 24030 | FINANCIAL AID OFC | AA | GENERAL | 01 | J. MAIN | A |
| | | AW | AWARDS | 01 | J. MAIN | A |
| 24031 | STUDENT EMPLOYMENT OFC | AA | GENERAL | 01 | J. MAIN | A |
| | | AW | AWARDS | 01 | J. MAIN | A |
| 24040 | SCHOLARSHIP PROGRAMS | AA | GENERAL | 01 | J. MAIN | A |

Unit 80 UNIVERSITY COMMUNICA**J. WALTER Unit Head**

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|--------------------------|---------|----------------------|--------|------------|--------|
| 66000 | UNIVERSITY RELATIONS OFC | AA | GENERAL | 01 | J. WALTER | A |
| | | AM | ADMIN AFFAIRS | 01 | J. WALTER | A |
| | | CY | COMMUNITY RELATIONS | 01 | J. WALTER | A |
| 66005 | UNIVERSITY EVENTS | AA | GENERAL | 01 | C. WORKMAN | A |
| 66500 | UNIV COMMUNICATIONS | AA | GENERAL | 01 | P. FAZIO | A |
| | | BC | PUBLICATION CATALOGS | 01 | P. FAZIO | A |
| | | CM | COMMUNICATIONS | 01 | P. FAZIO | A |
| | | CV | CLIENT SERVICES | 01 | P. FAZIO | A |
| | | DC | DEVLPT COMMUNICATION | 01 | P. FAZIO | A |
| | | LV | LODEWICK VISITOR CTR | 01 | P. FAZIO | A |
| | | PB | PUBLICATIONS | 01 | P. FAZIO | A |
| | | PN | PRINTING SERVICES | 01 | P. FAZIO | A |
| | | SV | SPECIAL EVENTS | 01 | P. FAZIO | A |

Exlevel 11 OFC OF VP & CFO**R. GRAY Exlevel Head****Unit 02 OFC OF VP & CFO****R. GRAY Unit Head**

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|------------------|---------|--------------------|--------|-----------|--------|
| 30300 | OFC OF VP & CFO | AA | GENERAL | 01 | R. GRAY | A |
| | | SP | SPECIAL ACTIVITIES | 01 | R. GRAY | A |

Unit 51 OFC OF CFO**P. MCDOWELL Unit Head**

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|------------------|---------|---------------|--------|-------------|--------|
| 30400 | OFC OF CFO | AA | GENERAL | 01 | P. MCDOWELL | A |
| | | MC | MISCELLANEOUS | 01 | P. MCDOWELL | A |
| | | AP | AVERY POINT | 06 | P. MCDOWELL | A |
| | | HA | HARTFORD | 02 | P. MCDOWELL | A |
| | | SM | STAMFORD | 03 | P. MCDOWELL | A |
| | | TN | TORRINGTON | 04 | P. MCDOWELL | A |

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|-------------------|---------|---------------------|--------|-------------|--------|
| | | WB | WATERBURY | 05 | P. MCDOWELL | A |
| | | GH | GREATER HTFD CAMPUS | 02 | P. MCDOWELL | A |
| | | LS | LAW SCHOOL | 02 | P. MCDOWELL | A |
| | | SW | SCH SOCIAL WORK | 02 | P. MCDOWELL | A |
| 30401 | BUDGET OFC | AA | GENERAL | 01 | L. TEAL | A |
| | | MC | MISCELLANEOUS | 01 | L. TEAL | A |
| 30410 | TREASURY SERVICES | AA | GENERAL | 01 | J. SULLIVAN | A |

Unit 53 OFFICE OF CONTROLLER

P. MCDOWELL Unit Head

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|-------------------------|---------|----------------------|--------|-------------|--------|
| 30710 | CONTROLLER OFC | AA | GENERAL | 01 | C. EATON | A |
| | | MC | MISCELLANEOUS | 01 | C. EATON | A |
| 30711 | PROPERTY MANAGEMENT OFC | AA | GENERAL | 01 | R. HOAGLAND | A |
| 30712 | ACCOUNTING OFC | AA | GENERAL | 01 | C. EATON | A |
| | | CL | CLEARING ACCOUNTS | 01 | C. EATON | A |
| | | MC | MISCELLANEOUS | 01 | C. EATON | A |
| | | AF | AGENCY FUNDS | 01 | C. EATON | A |
| | | BI | BONDS | 01 | C. EATON | A |
| | | CA | OFC OF COST ANALYSIS | 01 | C. EATON | A |
| | | IN | INSURANCE REIMBURSE | 01 | C. EATON | A |
| | | IV | INVENTORY | 01 | C. EATON | A |
| 30714 | BURSARS OFC | AA | GENERAL | 01 | G. O'KEEFE | A |
| | | CL | CLEARING ACCOUNTS | 01 | G. O'KEEFE | A |
| | | MC | MISCELLANEOUS | 01 | G. O'KEEFE | A |
| 66020 | DEVELOPMENT OFC | AA | GENERAL | 01 | C. EATON | A |
| | | CL | CLEARING ACCOUNTS | 01 | C. EATON | A |

Exlevel 13 DIVISION ATHLETICS

J. HATHAWAY Exlevel Head

Unit 05 ATHLETICS

J. HATHAWAY Unit Head

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|---------------------------|---------|--------------------|--------|-------------|--------|
| 10200 | ATHLETICS ADMIN | AA | GENERAL | 01 | J. HATHAWAY | A |
| | | SL | STUDENT LIAISON | 01 | J. HATHAWAY | A |
| | | TL | TASK LABOR | 01 | J. HATHAWAY | A |
| | | UC | INTERNAL CONSTRUCT | 01 | J. HATHAWAY | A |
| 10201 | ATHLETICS BUSINESS OFC | AA | GENERAL | 01 | J. HATHAWAY | A |
| | | CL | CLEARING ACCOUNTS | 01 | J. HATHAWAY | A |
| 10202 | ATHLETICS TICKET OFC | AA | GENERAL | 01 | J. HATHAWAY | A |
| 10210 | ATHLETICS DEVELOPMENT | AA | GENERAL | 01 | J. HATHAWAY | A |
| | | AN | ANNUAL GIVING | 01 | J. HATHAWAY | A |
| | | CC | CAPITAL CAMPAIGN | 01 | J. HATHAWAY | A |
| 10220 | ATHLETICS SPORTS COMMIC | AA | GENERAL | 01 | J. HATHAWAY | A |
| 10221 | ATHLETICS MARKETING | AA | GENERAL | 01 | J. HATHAWAY | A |
| 10222 | ATHLETICS SPORTS INFO | AA | GENERAL | 01 | J. HATHAWAY | A |
| 10223 | ATHLETICS CHEERLEADERS | AA | GENERAL | 01 | J. HATHAWAY | A |
| 10230 | ATHLETICS SPORTS OPER | AA | GENERAL | 01 | J. HATHAWAY | A |
| 10231 | ATHLETICS EQUIPMENT CTR | AA | GENERAL | 01 | J. HATHAWAY | A |
| 10232 | ATHLETICS ICE RINK | AA | GENERAL | 01 | J. HATHAWAY | A |
| 10240 | ATHLETICS SPORTS MEDICINE | AA | GENERAL | 01 | J. HATHAWAY | A |
| 10241 | ATHLETICS STRENGTH CTR | AA | GENERAL | 01 | J. HATHAWAY | A |
| 10242 | ATHLETICS TRAINING ROOM | AA | GENERAL | 01 | J. HATHAWAY | A |
| | | IJ | INJURY TREATMENT | 01 | J. HATHAWAY | A |
| 10250 | ATHLETICS MENS INTERCOL | AA | GENERAL | 01 | J. HATHAWAY | A |

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|-------------------------|---------|---------------------|--------|-------------|--------|
| | | BA | BASEBALL | 01 | J. HATHAWAY | A |
| | | BB | BASKETBALL | 01 | J. HATHAWAY | A |
| | | FB | FOOTBALL | 01 | J. HATHAWAY | A |
| | | GO | GOLF | 01 | J. HATHAWAY | A |
| | | IH | ICE HOCKEY | 01 | J. HATHAWAY | A |
| | | SC | SOCCER | 01 | J. HATHAWAY | A |
| | | SG | SWIMMING | 01 | J. HATHAWAY | A |
| | | TE | TENNIS | 01 | J. HATHAWAY | A |
| | | TR | TRACK-CROSS COUNTRY | 01 | J. HATHAWAY | A |
| 10255 | ATHLETICS WMNS INTERCOL | AA | GENERAL | 01 | J. HATHAWAY | A |
| | | BB | BASKETBALL | 01 | J. HATHAWAY | A |
| | | IH | ICE HOCKEY | 01 | J. HATHAWAY | A |
| | | SC | SOCCER | 01 | J. HATHAWAY | A |
| | | SG | SWIMMING | 01 | J. HATHAWAY | A |
| | | TE | TENNIS | 01 | J. HATHAWAY | A |
| | | TR | TRACK-CROSS COUNTRY | 01 | J. HATHAWAY | A |
| | | FH | FIELD HOCKEY | 01 | J. HATHAWAY | A |
| | | SF | SOFTBALL | 01 | J. HATHAWAY | A |
| | | VB | VOLLEYBALL | 01 | J. HATHAWAY | A |
| 10270 | ATHLETICS STUDENT REC | AA | GENERAL | 01 | J. HATHAWAY | A |

Exlevel 14 VP & COO
B. FELDMAN Exlevel Head

Unit 04 OFC OF VP & COO

B. FELDMAN Unit Head

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|----------------------|---------|--------------------|--------|------------|--------|
| 30600 | OFC OF VP & COO | AA | GENERAL | 01 | B. FELDMAN | A |
| | | SP | SPECIAL ACTIVITIES | 01 | B. FELDMAN | A |
| 30610 | ENVIRONMENTAL POLICY | AA | GENERAL | 01 | R. MILLER | A |

Unit 39 UNIV INFO TECH SVCS

D. MARTEL Unit Head

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|--------------------------|---------|----------------------|--------|---------------|--------|
| 21100 | VP INFORMATION SERVICES | AA | GENERAL | 01 | D. MARTEL | A |
| | | GH | GREATER HTFD CAMPUS | 01 | D. MARTEL | A |
| | | BI | BONDS | 01 | D. MARTEL | A |
| | | UC | INTERNAL CONSTRUCT | 01 | D. MARTEL | A |
| | | MI | MANAGEMENT INFO SYST | 01 | D. MARTEL | A |
| | | RG | REGIONAL CAMPUSES | 01 | D. MARTEL | A |
| 21102 | INFO TECHNOLOGY SRV | AA | GENERAL | 01 | VACANT | A |
| 21103 | | AA | GENERAL | 01 | VACANT | A |
| | | GH | GREATER HTFD CAMPUS | 02 | VACANT | A |
| | | BI | BONDS | 01 | VACANT | A |
| | | UC | INTERNAL CONSTRUCT | 01 | VACANT | A |
| 24200 | SECURITY POLICY & QA | AA | GENERAL | 01 | VACANT | A |
| | | SP | SPECIAL ACTIVITIES | 01 | VACANT | A |
| 24201 | CUSTOMER SUPPORT & REL | AA | GENERAL | 01 | K. SORRENTINO | A |
| 24202 | ADMINISTRATION | AA | GENERAL | 01 | K. WOJCIK | A |
| 24203 | CTIS | AA | GENERAL | 01 | J. PUFAHL | A |
| 24204 | ENTERPRISE ADMIN SYSTEMS | AA | GENERAL | 01 | J. MINDEK | A |
| 24220 | TELECOMMUNICATIONS | AA | GENERAL | 01 | J. BABBITT | A |
| | | SP | SPECIAL ACTIVITIES | 01 | J. BABBITT | A |
| 24221 | NETWORK ENG & DESIGN | AA | GENERAL | 01 | J. BABBITT | A |
| 24222 | CEN-ASC | AA | GENERAL | 01 | J. BABBITT | A |

Unit 55 PUBLIC/ENVIRO SAFETY**R. HUDD Unit Head**

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|-------------------------|---------|----------------------|--------|-----------|--------|
| 35020 | ENVIRON HEALTH & SAFETY | AA | GENERAL | 01 | R. HUDD | A |
| 35070 | POLICE SERVICES | AA | GENERAL | 01 | R. HUDD | A |
| | | AP | AVERY POINT | 06 | R. HUDD | A |
| | | SM | STAMFORD | 03 | R. HUDD | A |
| | | TN | TORRINGTON | 04 | R. HUDD | A |
| | | WB | WATERBURY | 05 | R. HUDD | A |
| | | GH | GREATER HTFD CAMPUS | 02 | R. HUDD | A |
| | | LS | LAW SCHOOL | 02 | R. HUDD | A |
| | | MT | MANSFLD TRAINING SCH | 01 | R. HUDD | A |
| | | ST | STORRS | 01 | R. HUDD | A |
| 35071 | LOCKSMITH SERVICES | AA | GENERAL | 01 | R. HUDD | A |
| | | MT | MANSFLD TRAINING SCH | 01 | R. HUDD | A |
| 35080 | FIRE DEPT | AA | GENERAL | 01 | R. HUDD | A |
| | | AP | AVERY POINT | 06 | R. HUDD | A |
| | | SM | STAMFORD | 03 | R. HUDD | A |
| | | TN | TORRINGTON | 04 | R. HUDD | A |
| | | WB | WATERBURY | 05 | R. HUDD | A |
| | | GH | GREATER HTFD CAMPUS | 02 | R. HUDD | A |
| | | LS | LAW SCHOOL | 02 | R. HUDD | A |
| | | MT | MANSFLD TRAINING SCH | 01 | R. HUDD | A |
| | | ST | STORRS | 01 | R. HUDD | A |
| 35081 | FIRE MARSHAL OFFICE | AA | GENERAL | 01 | R. HUDD | A |

Unit 56 HR & PAYROLL**D. MUNROE Unit Head**

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|------------------|---------|--------------------|--------|-----------|--------|
| 21005 | HUMAN RESOURCES | AA | GENERAL | 01 | A. WILDER | A |
| | | CL | CLEARING ACCOUNTS | 01 | A. WILDER | A |
| | | CB | COLLECTIVE BARGAIN | 01 | A. WILDER | A |
| 30620 | HR & PAYROLL | AA | GENERAL | 01 | D. MUNROE | A |
| 30716 | PAYROLL OFC | AA | GENERAL | 01 | J. PERSON | A |
| | | CL | CLEARING ACCOUNTS | 01 | J. PERSON | A |

Unit 63 ARCHITECT & ENGR SRV**J. BRADLEY Unit Head**

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|---------------------------|---------|----------------------|--------|------------|--------|
| 35700 | ARCHITECT & ENGR SERV | AA | GENERAL | 01 | J. BRADLEY | A |
| 35710 | DESIGN, PLAN & CONST. MGT | AA | GENERAL | 01 | G. KRAUS | A |
| 35720 | ADMINISTRATIVE SERVICES | AA | GENERAL | 01 | S. DAVIS | A |
| | | BI | BONDS | 01 | S. DAVIS | A |
| | | UC | INTERNAL CONSTRUCT | 01 | S. DAVIS | A |
| | | MT | MANSFLD TRAINING SCH | 01 | S. DAVIS | A |
| | | DM | DEFERRED MAINTENANCE | 01 | S. DAVIS | A |

Exlevel 20 PROV & EXVP ACAD AFF**P. NICHOLLS Exlevel Head****Unit 10 PROV & EXVP ACAD AFF****P. NICHOLLS Unit Head**

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|-------------------------|---------|--------------------|--------|-------------|--------|
| 21000 | PROVOST & EXVP ACAD AFF | AA | GENERAL | 01 | P. NICHOLLS | A |
| | | SP | SPECIAL ACTIVITIES | 01 | P. NICHOLLS | A |
| | | US | UNIVERSITY SENATE | 01 | P. NICHOLLS | A |

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|-------------------------|---------|--------------|--------|-----------|--------|
| 21118 | HUMAN RIGHTS INSTITUTE | AA | GENERAL | 01 | R. WILSON | A |
| 21123 | MATERIALS SCIENCE INST | AA | GENERAL | 01 | H. MARCUS | A |
| 21133 | COUNSELING INTERCOL ATH | AA | GENERAL | 01 | B. COHEN | A |

Unit 38 UNIVERSITY LIBRARIES

B. FRANKLIN Unit Head

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|---------------------------|---------|---------------------|--------|-------------|--------|
| 22600 | LIBRARY VICE PROV OFC | AA | GENERAL | 01 | B. FRANKLIN | A |
| 22601 | LIBRARY RESEARCH SERVICES | AA | GENERAL | 01 | F. DEFRANCO | A |
| 22602 | LIBRARY CENTRAL SERVICES | AA | GENERAL | 01 | M. FARLEY | A |
| 22603 | LIBRARY REG CAMPUSES | AA | GENERAL | 01 | N. GILLIES | A |
| | | AP | AVERY POINT | 06 | N. GILLIES | A |
| | | SM | STAMFORD | 03 | N. GILLIES | A |
| | | TN | TORRINGTON | 04 | N. GILLIES | A |
| | | WB | WATERBURY | 05 | N. GILLIES | A |
| | | GH | GREATER HTFD CAMPUS | 02 | N. GILLIES | A |
| | | RG | REGIONAL CAMPUSES | 01 | N. GILLIES | A |
| 22604 | LIBRARY ACCESS SERV | AA | GENERAL | 01 | S. KENNEDY | A |
| 22605 | LIBRARY DODD CENTER | AA | GENERAL | 01 | B. PITTMAN | A |
| 22606 | LIBRARY ACQUISITIONS | AA | GENERAL | 01 | M. FARLEY | A |
| | | GH | GREATER HTFD CAMPUS | 01 | M. FARLEY | A |

Exlevel 21 SCHOOLS & COLLEGES

P. NICHOLLS Exlevel Head

Unit 20 AG & NAT RESOURCES

G. WEIDEMANN Unit Head

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|---------------------------|---------|----------------------|--------|-----------------|--------|
| 21200 | AGRI & NAT RES DEAN OFC | AA | GENERAL | 01 | G. WEIDEMANN | A |
| 21201 | AGRI PUBLICATIONS OFC | AA | GENERAL | 01 | S.PUTNAM-ORCUTT | A |
| 21202 | FARM SERVICES | AA | GENERAL | 01 | M. KEGLER | A |
| 21204 | RATCLIFFE HICKS SCHOOL AG | AA | GENERAL | 01 | C. FAUSTMAN | A |
| 21205 | AGRI EXPERIMENT STATION | AA | GENERAL | 01 | I. HART | A |
| 21210 | COOPERATIVE EXT SYS | AA | GENERAL | 01 | R. ADAMS | A |
| 21212 | DEPARTMENT OF EXTENSION | AA | GENERAL | 01 | R. ADAMS | A |
| | | BE | FAIRFIELD | 01 | R. ADAMS | A |
| | | BK | WINDHAM | 01 | R. ADAMS | A |
| | | HD | MIDDLESEX | 01 | R. ADAMS | A |
| | | HM | NEW HAVEN | 01 | R. ADAMS | A |
| | | NR | NEW LONDON | 01 | R. ADAMS | A |
| | | TX | LITCHFIELD | 01 | R. ADAMS | A |
| | | VR | TOLLAND | 01 | R. ADAMS | A |
| | | WH | HARTFORD | 01 | R. ADAMS | A |
| 21220 | AGRI & RESOURCE ECONOMICS | AA | GENERAL | 01 | R. LOPEZ | A |
| 21221 | FOOD MKTG POLICY CTR | AA | GENERAL | 01 | R. LOPEZ | A |
| 21230 | ANIMAL SCIENCE | AA | GENERAL | 01 | D. FLETCHER | A |
| 21231 | ENVIRON HEALTH CTR | AA | GENERAL | 01 | L. SILBART | A |
| 21240 | NATURAL RESOURCE & ENV | AA | GENERAL | 01 | J. VOLIN | A |
| 21241 | WATER RESOURCES INST | AA | GENERAL | 01 | J. VOLIN | A |
| 21250 | NUTRITIONAL SCIENCES | AA | GENERAL | 01 | S. KOO | A |
| 21260 | PATHOBIOLOGY | AA | GENERAL | 01 | S. GEARY | A |
| 21261 | WILDLIFE DISEASE CTR | AA | GENERAL | 01 | S. GEARY | A |
| 21270 | PLANT SCI & LANDSCAPE ARC | AA | GENERAL | 01 | M. MUSGRAVE | A |
| | | BY | BIOTECHNOLOGY | 01 | M. MUSGRAVE | A |
| | | HG | HOME & GARDEN CENTER | 01 | M. MUSGRAVE | A |
| 21290 | ALLIED HEALTH SCIENCES | AA | GENERAL | 01 | L. SILBART | A |

Unit 21 LIB ARTS & SCIENCES

J. TEITELBAUM Unit Head

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|---------------------------|---------|----------------------|--------|----------------|--------|
| 21107 | ACADEMIC RENOVATIONS OPS | AA | GENERAL | 01 | P. BETTS | A |
| | | BI | BONDS | 01 | P. BETTS | A |
| | | IV | INVENTORY | 01 | P. BETTS | A |
| | | TL | TASK LABOR | 01 | P. BETTS | A |
| 21113 | MUSEUM OF NATURAL HISTORY | AA | GENERAL | 01 | L. HARTY | A |
| 21117 | CTR ECONOMIC ANALYSIS | AA | GENERAL | 01 | F. CARSTENSEN | A |
| 21720 | HUMAN DEV/FAM STUDI&R | AA | GENERAL | 01 | R. SABATELLI | A |
| | | CD | CHILD LABS | 01 | R. SABATELLI | A |
| | | TV | CENTER ON AGING | 01 | R. SABATELLI | A |
| 22000 | LIBERAL ARTS & SCI DEAN | AA | GENERAL | 01 | J. TEITELBAUM | A |
| | | AC | ACADEMIC SVCS CTR | 01 | J. TEITELBAUM | A |
| 22001 | BIOLOGY CENTRAL SERVICES | AA | GENERAL | 01 | P. BETTS | A |
| | | SE | STATE BIOLOGIST | 01 | P. BETTS | A |
| 22003 | CT WRITING PROJECT | AA | GENERAL | 01 | J. COURTMANCHE | A |
| 22004 | MEDIEVAL STUDIES PROGRAM | AA | GENERAL | 01 | T. JAMBECK | A |
| 22006 | URBAN STUDIES PROGRAM | AA | GENERAL | 01 | A. VIAS | A |
| 22007 | SURVEY RESEARCH CENTER | AA | GENERAL | 01 | L. SCRUGGS | A |
| 22011 | JUDAIC STUDIES CTR | AA | GENERAL | 01 | A. DASHEFSKY | A |
| 22019 | HUMANITIES INSTITUTE | AA | GENERAL | 01 | S. HARRIS | A |
| 22020 | ANTHROPOLOGY | AA | GENERAL | 01 | S. MCBREARTY | A |
| 22030 | CHEMISTRY | AA | GENERAL | 01 | S. SUIB | A |
| 22040 | COMMUNICATION SCIENCES | AA | GENERAL | 01 | C. COELHO | A |
| 22050 | ECOLOGY & EVOL BIOLOGY | AA | GENERAL | 01 | K. WELLS | A |
| 22060 | ECONOMICS | AA | GENERAL | 01 | W. LOTT | A |
| 22070 | ENGLISH | AA | GENERAL | 01 | W. FRANKLIN | A |
| 22080 | GEOGRAPHY | AA | GENERAL | 01 | J. OSLEEB | A |
| 22100 | HISTORY | AA | GENERAL | 01 | S. ROE | A |
| | | OH | ORAL HISTORY OFFICE | 01 | S. ROE | A |
| | | SH | STATE HISTORIAN | 01 | S. ROE | A |
| 22110 | JOURNALISM | AA | GENERAL | 01 | M. CROTEAU | A |
| 22120 | LINGUISTICS | AA | GENERAL | 01 | W. SNYDER | A |
| 22130 | MARINE SCIENCES/MSTC | AA | GENERAL | 06 | A. BUCKLIN | A |
| | | AP | AVERY POINT | 06 | A. BUCKLIN | A |
| | | MQ | MARINE SCI & TECH CT | 06 | A. BUCKLIN | A |
| | | MR | MARINE RES LAB MAINT | 06 | A. BUCKLIN | A |
| 22140 | MATHEMATICS | AA | GENERAL | 01 | M. NEUMANN | A |
| 22150 | MODERN & CLASS LANGUAGES | AA | GENERAL | 01 | N. BOUCHARD | A |
| | | CR | CRITICAL LANGUAGES | 01 | N. BOUCHARD | A |
| 22160 | MOLECULAR & CELL BIOLOGY | AA | GENERAL | 01 | D. BENSON | A |
| 22170 | PHILOSOPHY | AA | GENERAL | 01 | C. ELDER | A |
| 22180 | PHYSICS | AA | GENERAL | 01 | W. STWALLEY | A |
| 22190 | PHYSIOLOGY & NEUROBIOLOGY | AA | GENERAL | 01 | J. L. RENFRO | A |
| 22191 | ELECTRON MICROSCOPY LAB | AA | GENERAL | 01 | M. CANTINO | A |
| 22200 | POLITICAL SCIENCE | AA | GENERAL | 01 | M. BOYER | A |
| | | PA | MPA PROGRAM | 01 | M. BOYER | A |
| 22210 | PSYCHOLOGY | AA | GENERAL | 01 | C. LOWE | A |
| 22220 | SOCIOLOGY | AA | GENERAL | 01 | D. GLASBERG | A |
| 22230 | STATISTICS | AA | GENERAL | 01 | D. DEY | A |
| 22240 | AEROSPACE STUDIES | AA | GENERAL | 01 | S. KORNITZER | A |
| 22250 | MILITARY SCIENCE | AA | GENERAL | 01 | C. HARVEY | A |
| 22260 | INTEGRATIVE GEOSCIENCE | AA | GENERAL | 01 | P. VISSCHER | A |
| 22270 | REGIONAL CAMPUSES | AP | AVERY POINT | 06 | C. ZIRAKZADEH | A |
| | | SM | STAMFORD | 03 | C. ZIRAKZADEH | A |
| | | TN | TORRINGTON | 04 | C. ZIRAKZADEH | A |
| | | WB | WATERBURY | 05 | C. ZIRAKZADEH | A |

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|------------------|---------|---------------------|--------|---------------|--------|
| | | GH | GREATER HTFD CAMPUS | 02 | C. ZIRAKZADEH | A |
| | | RG | REGIONAL CAMPUSES | 01 | C. ZIRAKZADEH | A |
| 22730 | PUBLIC POLICY | AA | GENERAL | 02 | A. DONAHUE | A |

Unit 23 BUSINESS

P.C. EARLEY Unit Head

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|---------------------------|---------|---------------------|--------|-------------|--------|
| 21108 | CT INFO TECH INST | SM | STAMFORD | 03 | Y.A. TUNG | A |
| 21400 | BUSINESS DEAN OFC | AA | GENERAL | 01 | P.C. EARLEY | A |
| 21401 | BUSINESS SUM SESS | AA | GENERAL | 01 | P.C. EARLEY | A |
| | | HA | HARTFORD | 02 | P.C. EARLEY | A |
| | | SM | STAMFORD | 03 | P.C. EARLEY | A |
| 21402 | BUSINESS EXEC EDUC | AA | GENERAL | 01 | S. HEGDE | A |
| 21403 | BUSINESS EXTERNAL AFFAIRS | AA | GENERAL | 01 | P.C. EARLEY | A |
| 21404 | BUSINESS EXECUTIVE MBA | AA | GENERAL | 01 | S. HEGDE | A |
| 21410 | BUSINESS MBA PROGRAM | AA | GENERAL | 01 | S. HEGDE | A |
| | | AW | AWARDS | 02 | S. HEGDE | A |
| | | SM | STAMFORD | 03 | S. HEGDE | A |
| | | WB | WATERBURY | 05 | S. HEGDE | A |
| | | GH | GREATER HTFD CAMPUS | 02 | S. HEGDE | A |
| | | ST | STORRS | 01 | S. HEGDE | A |
| 21411 | BUSINESS GTR HTFD | LB | LIBRARY | 02 | S. HEGDE | A |
| 21412 | BUSINESS STAMFORD | LB | LIBRARY | 03 | S. HEGDE | A |
| 21420 | ACCOUNTING DEPT | AA | GENERAL | 01 | M. HUSSEIN | A |
| | | SM | STAMFORD | 03 | M. HUSSEIN | A |
| | | GH | GREATER HTFD CAMPUS | 02 | M. HUSSEIN | A |
| 21430 | FINANCE DEPT | AA | GENERAL | 01 | C. GHOSH | A |
| 21431 | HEALTH SYSTEMS MANAGEMENT | AA | GENERAL | 01 | C. GHOSH | A |
| 21432 | RESEARCH DEV FIN SERV CTR | AA | GENERAL | 01 | C. GHOSH | A |
| 21433 | REAL EST & URBAN ECON CTR | AA | GENERAL | 01 | J. CLAPP | A |
| 21440 | MANAGEMENT DEPT | AA | GENERAL | 01 | J. MATHIEU | A |
| 21441 | SMALL BUSINESS INST | AA | GENERAL | 01 | J. MATHIEU | A |
| 21442 | WOLFF ENTREPRENEURSHIP | AA | GENERAL | 01 | J. MATHIEU | A |
| 21443 | BUSINESS WRITING INST | AA | GENERAL | 01 | J. ROBERTS | A |
| 21444 | FAMILY BUSINESS PROG | AA | GENERAL | 01 | R. DINO | A |
| 21445 | NUTMEG INSTITUTE | AA | GENERAL | 01 | R. DINO | A |
| 21450 | MARKETING DEPT | AA | GENERAL | 01 | R. COULTER | A |
| 21460 | OPERATIONS & INFO MGMT | AA | GENERAL | 01 | R. GOPAL | A |
| 21461 | MANUFACT & ENGR MGMT PROG | AA | GENERAL | 01 | R. GOPAL | A |
| 21470 | CCEI | AA | GENERAL | 01 | J. MATHIEU | A |
| 21480 | BUSINESS REGIONAL CAMP | AA | GENERAL | 01 | L. KLEIN | A |

Unit 24 EDUCATION

T. DEFRANCO Unit Head

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|---------------------------|---------|----------------------|--------|-------------|--------|
| 21500 | EDUCATION DEAN OFC | AA | GENERAL | 01 | T. DEFRANCO | A |
| | | SP | SPECIAL ACTIVITIES | 01 | T. DEFRANCO | A |
| | | CS | COMPUTER LABS & SERV | 01 | T. DEFRANCO | A |
| | | NE | TEACHERS FOR NEW ERA | 01 | T. DEFRANCO | A |
| | | PR | PROGRAM SUPPORT | 01 | T. DEFRANCO | A |
| 21512 | READING-LANGUAGE ARTS CTR | AA | GENERAL | 01 | M. DOYLE | A |
| 21513 | POST EDUC & DISABILITY | AA | GENERAL | 01 | L. MCLEAN | A |
| | | DP | EDUC DIAG&PRESCR LAB | 01 | L. MCLEAN | A |
| | | GT | EDUC GIFTED&TALENTED | 01 | L. MCLEAN | A |
| | | LD | EDUC LEARN DISABLED | 01 | L. MCLEAN | A |
| | | TC | EDUC TECHNOLOGY LAB | 01 | L. MCLEAN | A |
| | | UA | EDUC UNIV AFFIL PROG | 01 | L. MCLEAN | A |

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|-------------------------|---------|----------------------|--------|----------------|--------|
| 21520 | CURRICULUM & INSTR DEPT | AA | GENERAL | 01 | M. DOYLE | A |
| | | RE | RESEARCH IN MATH EDU | 01 | M. DOYLE | A |
| 21530 | EDUCATIONAL LEADERSHIP | AA | GENERAL | 01 | B. SHECKLEY | A |
| | | SM | STAMFORD | 03 | B. SHECKLEY | A |
| 21540 | EDUCATIONAL PSYCHOLOGY | AA | GENERAL | 01 | H. SWAMINATHAN | A |
| | | GT | EDUC GIFTED&TALENTED | 01 | H. SWAMINATHAN | A |
| | | ER | BEHAVIOR EDUC & RES | 01 | H. SWAMINATHAN | A |
| 21550 | KINESIOLOGY | AA | GENERAL | 01 | C. MARESH | A |
| 21560 | PHYSICAL THERAPY | AA | GENERAL | 01 | C. DENEGAR | A |

Unit 25 ENGINEERING

M. CHOI Unit Head

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|---------------------------|---------|----------------------|--------|----------------|--------|
| 21600 | ENGINEERING DEAN OFC | AA | GENERAL | 01 | M. CHOI | A |
| | | EC | COMPUTING SERVICES | 01 | M. CHOI | A |
| | | ES | ELECTRONICS SHOP | 01 | M. CHOI | A |
| | | MA | MACHINE SHOP | 01 | M. CHOI | A |
| | | UP | UNDERGRAD PROGRAMS | 01 | M. CHOI | A |
| 21602 | ENGINEERING DIVERSTY PROG | AA | GENERAL | 01 | M. WOOD | A |
| 21610 | BOOTH RESEARCH CTR | AA | GENERAL | 01 | S. RAJASEKARAN | A |
| | | CN | ENGINEERING NETWORK | 01 | S. RAJASEKARAN | A |
| 21613 | CT TRANSPORTATION INST | AA | GENERAL | 01 | J. MAHONEY | A |
| 21614 | CT GLOBAL FUEL CELL CTR | AA | GENERAL | 01 | P. SINGH | A |
| 21616 | PRECISION MANUFACT CTR | AA | GENERAL | 01 | S. RAJASEKARAN | A |
| 21617 | GRINDING CTR | AA | GENERAL | 01 | S. RAJASEKARAN | A |
| 21630 | CIVIL & ENVIRON ENG | AA | GENERAL | 01 | A. BAGTZOGLU | A |
| 21640 | COMPUTER SCIENCE & ENGR | AA | GENERAL | 01 | R. AMMAR | A |
| | | CS | COMPUTER LABS & SERV | 01 | R. AMMAR | A |
| 21650 | ELECTRICAL & CPTR ENGR | AA | GENERAL | 01 | R. BANSAL | A |
| 21660 | MECHANICAL ENGR | AA | GENERAL | 01 | B. CETEGEN | A |
| 21680 | CHEM MAT & BIOMOL ENGR | AA | GENERAL | 01 | C. CARTER | A |

Unit 27 FINE ARTS

D. WOODS Unit Head

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|------------------------|---------|--------------------|--------|-----------|--------|
| 21800 | FINE ARTS DEAN OFC | AA | GENERAL | 01 | D. WOODS | A |
| | | SP | SPECIAL ACTIVITIES | 01 | D. WOODS | A |
| 21810 | BENTON MUSEUM OF ART | AA | GENERAL | 01 | T. BRUHN | A |
| 21820 | ART & ART HISTORY | AA | GENERAL | 01 | J. THORPE | A |
| | | SP | SPECIAL ACTIVITIES | 01 | J. THORPE | A |
| 21830 | DRAMATIC ARTS | AA | GENERAL | 01 | T. HUNTER | A |
| | | SP | SPECIAL ACTIVITIES | 01 | T. HUNTER | A |
| | | NS | NUTMEG SUMMER THTR | 01 | T. HUNTER | A |
| 21840 | MUSIC | AA | GENERAL | 01 | K. FOX | A |
| | | SP | SPECIAL ACTIVITIES | 01 | K. FOX | A |
| 35040 | JORGENSEN PERFORM ARTS | AA | GENERAL | 01 | R. ROCK | A |

Unit 28 NURSING

A. BAVIER Unit Head

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|---------------------|---------|--------------------|--------|-----------|--------|
| 22300 | NURSING DEAN OFC | AA | GENERAL | 01 | A. BAVIER | A |
| | | SP | SPECIAL ACTIVITIES | 01 | A. BAVIER | A |
| 22320 | NURSING INSTR & RES | AA | GENERAL | 01 | A. BAVIER | A |

Unit 29 SCHOOL OF PHARMACY

R. MCCARTHY Unit Head

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|--------------------|---------|--------------|--------|-------------|--------|
| 22400 | PHARMACY DEAN OFC | AA | GENERAL | 01 | R. MCCARTHY | A |
| | | LB | LIBRARY | 01 | R. MCCARTHY | A |
| 22430 | PHARMACEUTICAL SCI | AA | GENERAL | 01 | J. MORRIS | A |
| 22440 | PHARMACY PRACTICE | AA | GENERAL | 01 | M. SMITH | A |

Unit 31 LAW

J. PAUL Unit Head

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|---------------------|---------|----------------------|--------|-----------|--------|
| 21900 | LAW SCH DEAN OFC | AA | GENERAL | 02 | J. PAUL | A |
| | | SP | SPECIAL ACTIVITIES | 02 | J. PAUL | A |
| | | AW | AWARDS | 02 | J. PAUL | A |
| | | CS | COMPUTER LABS & SERV | 02 | J. PAUL | A |
| | | PT | PLANT MAINTENANCE | 02 | J. PAUL | A |
| 21911 | LAW SCH LIBRARY | LB | LIBRARY | 02 | D. KIRK | A |
| | | CS | COMPUTER LABS & SERV | 02 | D. KIRK | A |
| 21920 | LAW SCH INSTR & RES | AA | GENERAL | 02 | J. PAUL | A |
| | | SP | SPECIAL ACTIVITIES | 02 | J. PAUL | A |
| | | LC | LAW CLINIC | 02 | J. PAUL | A |

Unit 32 SOCIAL WORK

S. RAHEIM Unit Head

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|-------------------------|---------|--------------|--------|-----------|--------|
| 22500 | SOCIAL WORK DEAN OFC | AA | GENERAL | 02 | S. RAHEIM | A |
| 22520 | SOCIAL WORK INSTR & RES | AA | GENERAL | 02 | S. RAHEIM | A |

Exlevel 22 VICE PROVOST UEA

V. MAKOWSKY Exlevel Head

Unit 11 VICE PROVOST UEA

V. MAKOWSKY Unit Head

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|--------------------------|---------|---------------------|--------|-----------------|--------|
| 21101 | VICE PROVOST UEA | AA | GENERAL | 01 | V. MAKOWSKY | A |
| 21121 | AFRICAN-AM STUDIES INST | AA | GENERAL | 01 | O. OGUIBE | A |
| 21124 | WOMENS STUDIES PROGRAM | AA | GENERAL | 01 | M. DESAI | A |
| 21139 | UNESCO CHAIR/UCONN-ANC | AA | GENERAL | 01 | A. OMARA-OTUNNU | A |
| 22013 | INST PUERTO RIC & LATINO | AA | GENERAL | 01 | D. RIOS | A |
| 22016 | ASIAN AM STUDIES INST | AA | GENERAL | 01 | M. EGO | A |
| 22900 | MULTI & INTERNTL AFFAIRS | AA | GENERAL | 01 | E. MAHAN | A |
| | | AS | AREA STUDIES-M&IA | 03 | E. MAHAN | A |
| 22901 | EDUC DEV & TRAIN PROG | AA | GENERAL | 01 | E. MAHAN | A |
| | | GH | GREATER HTFD CAMPUS | 02 | E. MAHAN | A |
| 22903 | INTERNTL SERVICES & PROG | AA | GENERAL | 01 | E. MAHAN | A |
| | | SP | SPECIAL ACTIVITIES | 01 | E. MAHAN | A |
| | | RG | REGIONAL CAMPUSES | 01 | E. MAHAN | A |
| | | LA | INTL AFF LANG PROG | 01 | E. MAHAN | A |

Unit 13 UNDERGRAD EDUCATION

V. MAKOWSKY Unit Head

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|---------------------------|---------|--------------|--------|--------------|--------|
| 21110 | ADM-UNDERGRAD EDUCATION | AA | GENERAL | 01 | V. MAKOWSKY | A |
| 21122 | SEP-HONORS PROGRAM | AA | GENERAL | 01 | L. GOODSTEIN | A |
| 22902 | SEP-STUDY ABROAD PROGRAMS | AA | GENERAL | 01 | R. LEWIN | A |
| 24110 | ITL-INST TEACH & LEARNING | AA | GENERAL | 01 | K. BARKER | A |
| 24111 | ITL-INSTR & CLASS DESIGN | AA | GENERAL | 01 | K. BARKER | A |
| 24112 | ITL-TA PROG | AA | GENERAL | 01 | K. BARKER | A |

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|---------------------------|---------|--------------|--------|-------------|--------|
| 24113 | ITL-INSTR RESOURCE CENTER | AA | GENERAL | 01 | K. BARKER | A |
| 24114 | ITL-LEARNING CTR | AA | GENERAL | 01 | K. BARKER | A |
| 24115 | ITL-WRITING CENTER | AA | GENERAL | 01 | K. BARKER | A |
| 24120 | ISS-FIRST YEAR PROGRAMS | AA | GENERAL | 01 | D. OUIMETTE | A |
| 24121 | ISS-ACADEMIC PROG CTR | AA | GENERAL | 01 | M. MARTINEZ | A |
| | | AP | AVERY POINT | 06 | M. MARTINEZ | A |
| | | HA | HARTFORD | 02 | M. MARTINEZ | A |
| | | SM | STAMFORD | 03 | M. MARTINEZ | A |
| | | WB | WATERBURY | 05 | M. MARTINEZ | A |
| 24122 | SEP-IMJR/INTERDISC STUDIE | AA | GENERAL | 01 | M. LAMB | A |
| 24123 | ISS-ACD CTR ENTER STUDENT | AA | GENERAL | 01 | S. JARVI | A |
| 24124 | ITL-OECP | AA | GENERAL | 01 | K. BARKER | A |
| 24125 | ISS-ADMINISTRATION | AA | GENERAL | 01 | S. JARVI | A |
| 24126 | ADM-ASSESSMENT | AA | GENERAL | 01 | E. SOULSBY | A |
| 24127 | ADM-UG EDUC IT SUPPORT | AA | GENERAL | 01 | E. SOULSBY | A |

Unit 14 HARTFORD REG CAMPUS

D. WILLIAMS Unit Head

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|------------------------|---------|----------------------|--------|-------------|--------|
| 21140 | HARTFORD DIRECTOR OFC | AA | GENERAL | 02 | D. WILLIAMS | A |
| | | AW | AWARDS | 02 | D. WILLIAMS | A |
| | | CS | COMPUTER LABS & SERV | 02 | D. WILLIAMS | A |
| | | BS | GH BUSINESS SERVICES | 02 | D. WILLIAMS | A |
| | | MS | MAIL SERVICES | 02 | D. WILLIAMS | A |
| | | PS | PARKING SERVICES | 02 | D. WILLIAMS | A |
| | | RP | RENTAL PROPERTIES | 02 | D. WILLIAMS | A |
| 21141 | HARTFORD INSTR & RES | AA | GENERAL | 02 | D. WILLIAMS | A |
| 21142 | HARTFORD LIBRARY | LB | LIBRARY | 02 | D. WILLIAMS | A |
| 21143 | HARTFORD SNACK BAR | SB | SNACK BAR | 02 | D. WILLIAMS | A |
| 21144 | HARTFORD STUDENT SERV | SS | STUDENT SERVICES | 02 | D. WILLIAMS | A |
| 21145 | HARTFORD FACIL MGMT | PT | PLANT MAINTENANCE | 02 | D. WILLIAMS | A |
| 21146 | HARTFORD UTILITIES | UT | UTILITIES | 02 | D. WILLIAMS | A |
| 21147 | HARTFORD PUBLIC SAFETY | SY | SECURITY | 02 | D. WILLIAMS | A |

Unit 15 STAMFORD REG CAMPUS

M. EGO Unit Head

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|--------------------------|---------|----------------------|--------|-----------|--------|
| 21150 | STAMFORD ASSOC VICE PROV | AA | GENERAL | 03 | M. EGO | A |
| | | SP | SPECIAL ACTIVITIES | 03 | M. EGO | A |
| | | AW | AWARDS | 03 | M. EGO | A |
| | | CS | COMPUTER LABS & SERV | 03 | M. EGO | A |
| | | BT | BARTLETT ARBORETUM | 03 | M. EGO | A |
| 21151 | STAMFORD INSTR & RES | AA | GENERAL | 03 | M. EGO | A |
| 21152 | STAMFORD LIBRARY | LB | LIBRARY | 03 | M. EGO | A |
| 21153 | STAMFORD SNACK BAR | SB | SNACK BAR | 03 | M. EGO | A |
| 21154 | STAMFORD STUDENT SERV | SS | STUDENT SERVICES | 03 | M. EGO | A |
| 21155 | STAMFORD FACIL MGMT | PT | PLANT MAINTENANCE | 03 | M. EGO | A |
| 21156 | STAMFORD UTILITIES | UT | UTILITIES | 03 | M. EGO | A |
| 21157 | STAMFORD PUBLIC SAFETY | SY | SECURITY | 03 | M. EGO | A |

Unit 16 TORRINGTON REG CAMP

M. MENARD Unit Head

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|-------------------------|---------|----------------------|--------|-----------|--------|
| 21160 | TORRINGTON DIRECTOR OFC | AA | GENERAL | 04 | M. MENARD | A |
| | | AW | AWARDS | 04 | M. MENARD | A |
| | | CS | COMPUTER LABS & SERV | 04 | M. MENARD | A |
| 21161 | TORRINGTON INSTR & RES | AA | GENERAL | 04 | M. MENARD | A |

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|--------------------------|---------|-------------------|--------|-----------|--------|
| 21162 | TORRINGTON LIBRARY | LB | LIBRARY | 04 | M. MENARD | A |
| 21163 | TORRINGTON SNACK BAR | SB | SNACK BAR | 04 | M. MENARD | A |
| 21164 | TORRINGTON STUDENT SERV | SS | STUDENT SERVICES | 04 | M. MENARD | A |
| 21165 | TORRINGTON FACIL MGMT | PT | PLANT MAINTENANCE | 04 | M. MENARD | A |
| 21166 | TORRINGTON UTILITIES | UT | UTILITIES | 04 | M. MENARD | A |
| 21167 | TORRINGTON PUBLIC SAFETY | SY | SECURITY | 04 | M. MENARD | A |
| 21168 | TORRINGTON RENTAL PROP | RP | RENTAL PROPERTIES | 04 | M. MENARD | A |

Unit 17 WATERBURY REG CAMPUS

W. PIZZUTO Unit Head

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|-------------------------|---------|----------------------|--------|---------------|--------|
| 21170 | WATERBURY DIRECTOR OFC | AA | GENERAL | 05 | W. PIZZUTO | A |
| | | AW | AWARDS | 05 | W. PIZZUTO | A |
| | | CS | COMPUTER LABS & SERV | 05 | W. PIZZUTO | A |
| 21171 | WATERBURY INSTR & RES | AA | GENERAL | 05 | W. PIZZUTO | A |
| 21172 | WATERBURY LIBRARY | LB | LIBRARY | 05 | W. PIZZUTO | A |
| 21174 | WATERBURY STUDENT SERV | SS | STUDENT SERVICES | 05 | W. PIZZUTO | A |
| 21175 | WATERBURY FACIL MGMT | PT | PLANT MAINTENANCE | 05 | W. PIZZUTO | A |
| 21176 | WATERBURY UTILITIES | UT | UTILITIES | 05 | W. PIZZUTO | A |
| 21177 | WATERBURY PUBLIC SAFETY | SY | SECURITY | 05 | D. BARTOLOMEO | A |

Unit 18 AVERY PT REG CAMPUS

H. ROZWADOWSKI Unit Head

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|--------------------------|---------|----------------------|--------|----------------|--------|
| 21180 | AVERY PT ASSOC VICE PROV | AA | GENERAL | 06 | H. ROZWADOWSKI | A |
| | | AW | AWARDS | 06 | H. ROZWADOWSKI | A |
| | | CS | COMPUTER LABS & SERV | 06 | H. ROZWADOWSKI | A |
| 21181 | AVERY PT INSTR & RES | AA | GENERAL | 06 | H. ROZWADOWSKI | A |
| 21182 | AVERY PT LIBRARY | LB | LIBRARY | 06 | H. ROZWADOWSKI | A |
| 21183 | AVERY PT SNACK BAR | SB | SNACK BAR | 06 | H. ROZWADOWSKI | A |
| 21184 | AVERY PT STUDENT SERV | SS | STUDENT SERVICES | 06 | H. ROZWADOWSKI | A |
| 21185 | AVERY PT FACIL MGMT | PT | PLANT MAINTENANCE | 06 | H. ROZWADOWSKI | A |
| 21186 | AVERY PT UTILITIES | UT | UTILITIES | 06 | H. ROZWADOWSKI | A |
| 21187 | AVERY PT PUBLIC SAFETY | SY | SECURITY | 06 | H. ROZWADOWSKI | A |
| 21188 | AVERY PT RENTAL PROP | RP | RENTAL PROPERTIES | 06 | H. ROZWADOWSKI | A |

Unit 19 TRI-CAMPUS

V. MAKOWSKY Unit Head

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|---------------------------|---------|--------------|--------|-------------|--------|
| 21190 | TRI-CAMPUS ASSOC VPROVOST | AA | GENERAL | 05 | V. MAKOWSKY | A |
| 21191 | TRI-CAMPUS URBAN STUDIES | AA | GENERAL | 05 | V. MAKOWSKY | A |
| | | HA | HARTFORD | 02 | V. MAKOWSKY | A |
| | | TN | TORRINGTON | 04 | V. MAKOWSKY | A |
| | | WB | WATERBURY | 05 | V. MAKOWSKY | A |
| 21192 | TRI-CAMPUS BUSINESS | AA | GENERAL | 05 | V. MAKOWSKY | A |
| | | HA | HARTFORD | 02 | V. MAKOWSKY | A |
| | | TN | TORRINGTON | 04 | V. MAKOWSKY | A |
| | | WB | WATERBURY | 05 | V. MAKOWSKY | A |
| 21193 | TRI-CAMPUS SOCIAL WORK | AA | GENERAL | 05 | V. MAKOWSKY | A |
| | | HA | HARTFORD | 02 | V. MAKOWSKY | A |
| | | TN | TORRINGTON | 04 | V. MAKOWSKY | A |
| | | WB | WATERBURY | 05 | V. MAKOWSKY | A |
| 21194 | TRI-CAMPUS MARKETING | AA | GENERAL | 05 | V. MAKOWSKY | A |
| | | HA | HARTFORD | 02 | V. MAKOWSKY | A |
| | | TN | TORRINGTON | 04 | V. MAKOWSKY | A |
| | | WB | WATERBURY | 05 | V. MAKOWSKY | A |
| 21195 | TRI-CAMPUS CAMPUS SUPPORT | AA | GENERAL | 05 | V. MAKOWSKY | A |

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|------|------------------|---------|--------------|--------|-------------|--------|
| | | HA | HARTFORD | 02 | V. MAKOWSKY | A |
| | | TN | TORRINGTON | 04 | V. MAKOWSKY | A |
| | | WB | WATERBURY | 05 | V. MAKOWSKY | A |

Unit 33 CTR CONTINUING STUD S. NESBITT Unit Head

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|---------------------------|---------|---------------------|--------|------------|--------|
| 23000 | CCS OFFICE | AA | GENERAL | 01 | S. NESBITT | A |
| | | SP | SPECIAL ACTIVITIES | 01 | S. NESBITT | A |
| 23001 | CCS BUSINESS SERVICES | AA | GENERAL | 01 | S. NESBITT | A |
| 23002 | CCS STUDENT SERVICES | AA | GENERAL | 01 | S. NESBITT | A |
| 23009 | CCS INFO TECH SVCS | AA | GENERAL | 01 | S. NESBITT | A |
| 23010 | CCS DISTANCE EDUCATION | AA | GENERAL | 01 | S. NESBITT | A |
| 23011 | CCS MARKET RES & PLAN | AA | GENERAL | 01 | S. NESBITT | A |
| 23200 | PUBLIC SERV & APPLIED RES | AA | GENERAL | 01 | S. NESBITT | A |
| 23210 | CCS ENGLISH LANGUAGE INST | AA | GENERAL | 01 | S. NESBITT | A |
| | | SM | STAMFORD | 03 | S. NESBITT | A |
| 23220 | COMMUNITY SCH OF THE ARTS | AA | GENERAL | 01 | S. NESBITT | A |
| | | SM | STAMFORD | 03 | S. NESBITT | A |
| 23260 | LEARNING IN RETIRE CTR | AA | GENERAL | 01 | S. NESBITT | A |
| 23280 | CTR LEARN & ADVANCE | AA | GENERAL | 01 | S. NESBITT | A |
| | | AP | AVERY POINT | 06 | S. NESBITT | A |
| | | HA | HARTFORD | 02 | S. NESBITT | A |
| | | SM | STAMFORD | 03 | S. NESBITT | A |
| | | TN | TORRINGTON | 04 | S. NESBITT | A |
| | | WB | WATERBURY | 05 | S. NESBITT | A |
| | | ST | STORRS | 01 | S. NESBITT | A |
| 23400 | ACAD PARTNER & SPEC PROG | AA | GENERAL | 01 | S. NESBITT | A |
| | | AP | AVERY POINT | 06 | S. NESBITT | A |
| | | HA | HARTFORD | 02 | S. NESBITT | A |
| | | SM | STAMFORD | 03 | S. NESBITT | A |
| | | TN | TORRINGTON | 04 | S. NESBITT | A |
| | | WB | WATERBURY | 05 | S. NESBITT | A |
| | | ST | STORRS | 01 | S. NESBITT | A |
| | | AG | COL AGRICULTURE | 01 | S. NESBITT | A |
| | | AH | SCH ALLIED HEALTH | 01 | S. NESBITT | A |
| | | AR | COL ARTS & SCIENCES | 01 | S. NESBITT | A |
| | | BU | SCH BUSINESS ADMIN | 01 | S. NESBITT | A |
| | | ED | SCH EDUCATION | 01 | S. NESBITT | A |
| | | EG | SCH ENGINEERING | 01 | S. NESBITT | A |
| | | FA | SCH FINE ARTS | 01 | S. NESBITT | A |
| | | FS | SCH FAMILY STUDIES | 01 | S. NESBITT | A |
| | | NU | SCH OF NURSING | 01 | S. NESBITT | A |
| | | PH | SCH PHARMACY | 01 | S. NESBITT | A |
| 23410 | UNIVERSITY CONFERENCES | AA | GENERAL | 01 | S. NESBITT | A |
| 23412 | UCAELI | AA | GENERAL | 01 | S. NESBITT | A |
| 23414 | GLOBAL TRAINING DVPMT | AA | GENERAL | 01 | S. NESBITT | A |
| 23450 | PROF STUD-CCS PARALEGAL | AA | GENERAL | 01 | S. NESBITT | A |
| 23460 | PROF STUD-REAL ESTATE | AA | GENERAL | 01 | S. NESBITT | A |
| 23461 | PROF STUD-INSURANCE | AA | GENERAL | 01 | S. NESBITT | A |
| 23462 | PROF STUD-ITE/COMMERCE | AA | GENERAL | 01 | S. NESBITT | A |
| 23463 | PROF STUD-ENVIRONMENT | AA | GENERAL | 01 | S. NESBITT | A |
| 23464 | PROF STUD-HEALTH | AA | GENERAL | 01 | S. NESBITT | A |
| 23465 | PROF STUD-FAMILY STUD | AA | GENERAL | 01 | S. NESBITT | A |
| 23466 | PROF STUD-SOCIAL SVC | AA | GENERAL | 01 | S. NESBITT | A |
| 23470 | CCS PUBLIC SERVICE | AA | GENERAL | 01 | S. NESBITT | A |
| 23480 | PROF STUD-ECONOMIC ED | AA | GENERAL | 01 | S. NESBITT | A |

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|-------------------------|---------|---------------------|--------|------------|--------|
| 23490 | CCS LABOR EDUCATION | AA | GENERAL | 01 | S. NESBITT | A |
| 23501 | CCS CORPORATE RELATIONS | SM | STAMFORD | 03 | S. NESBITT | A |
| 23502 | CCS COMMUNITY OUTREACH | AP | AVERY POINT | 06 | S. NESBITT | A |
| 23503 | CCS WORKFORCE DEV | AA | GENERAL | 01 | S. NESBITT | A |
| 23600 | CREDIT PROG | AA | GENERAL | 01 | S. NESBITT | A |
| | | AP | AVERY POINT | 06 | S. NESBITT | A |
| | | HA | HARTFORD | 02 | S. NESBITT | A |
| | | SM | STAMFORD | 03 | S. NESBITT | A |
| | | TN | TORRINGTON | 04 | S. NESBITT | A |
| | | WB | WATERBURY | 05 | S. NESBITT | A |
| | | ST | STORRS | 01 | S. NESBITT | A |
| 23610 | CCS SPECIAL SESSIONS | AA | GENERAL | 01 | S. NESBITT | A |
| | | AP | AVERY POINT | 06 | S. NESBITT | A |
| | | HA | HARTFORD | 02 | S. NESBITT | A |
| | | SM | STAMFORD | 03 | S. NESBITT | A |
| | | TN | TORRINGTON | 04 | S. NESBITT | A |
| | | WB | WATERBURY | 05 | S. NESBITT | A |
| | | ST | STORRS | 01 | S. NESBITT | A |
| | | AG | COL AGRICULTURE | 01 | S. NESBITT | A |
| | | AH | SCH ALLIED HEALTH | 01 | S. NESBITT | A |
| | | AR | COL ARTS & SCIENCES | 01 | S. NESBITT | A |
| | | BU | SCH BUSINESS ADMIN | 01 | S. NESBITT | A |
| | | ED | SCH EDUCATION | 01 | S. NESBITT | A |
| | | EG | SCH ENGINEERING | 01 | S. NESBITT | A |
| | | FA | SCH FINE ARTS | 01 | S. NESBITT | A |
| | | FS | SCH FAMILY STUDIES | 01 | S. NESBITT | A |
| | | NU | SCH OF NURSING | 01 | S. NESBITT | A |
| | | PH | SCH PHARMACY | 01 | S. NESBITT | A |
| 23620 | CREDIT PROG SUMMER SESS | AA | GENERAL | 01 | S. NESBITT | A |
| | | AP | AVERY POINT | 06 | S. NESBITT | A |
| | | HA | HARTFORD | 02 | S. NESBITT | A |
| | | SM | STAMFORD | 03 | S. NESBITT | A |
| | | TN | TORRINGTON | 04 | S. NESBITT | A |
| | | WB | WATERBURY | 05 | S. NESBITT | A |
| | | ST | STORRS | 01 | S. NESBITT | A |
| | | AG | COL AGRICULTURE | 01 | S. NESBITT | A |
| | | AH | SCH ALLIED HEALTH | 01 | S. NESBITT | A |
| | | AR | COL ARTS & SCIENCES | 01 | S. NESBITT | A |
| | | BU | SCH BUSINESS ADMIN | 01 | S. NESBITT | A |
| | | ED | SCH EDUCATION | 01 | S. NESBITT | A |
| | | EG | SCH ENGINEERING | 01 | S. NESBITT | A |
| | | FA | SCH FINE ARTS | 01 | S. NESBITT | A |
| | | FS | SCH FAMILY STUDIES | 01 | S. NESBITT | A |
| | | NU | SCH OF NURSING | 01 | S. NESBITT | A |
| | | PH | SCH PHARMACY | 01 | S. NESBITT | A |
| 23630 | CONTINUING STUDIES BGS | AA | GENERAL | 01 | S. NESBITT | A |
| | | AP | AVERY POINT | 06 | S. NESBITT | A |
| | | HA | HARTFORD | 02 | S. NESBITT | A |
| | | SM | STAMFORD | 03 | S. NESBITT | A |
| | | TN | TORRINGTON | 04 | S. NESBITT | A |
| | | WB | WATERBURY | 05 | S. NESBITT | A |
| | | ST | STORRS | 01 | S. NESBITT | A |
| | | AG | COL AGRICULTURE | 01 | S. NESBITT | A |
| | | AH | SCH ALLIED HEALTH | 01 | S. NESBITT | A |
| | | AR | COL ARTS & SCIENCES | 01 | S. NESBITT | A |
| | | BU | SCH BUSINESS ADMIN | 01 | S. NESBITT | A |
| | | ED | SCH EDUCATION | 01 | S. NESBITT | A |
| | | EG | SCH ENGINEERING | 01 | S. NESBITT | A |

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|--------------------------|---------|--------------------|--------|------------|--------|
| | | FA | SCH FINE ARTS | 01 | S. NESBITT | A |
| | | FS | SCH FAMILY STUDIES | 01 | S. NESBITT | A |
| | | NU | SCH OF NURSING | 01 | S. NESBITT | A |
| | | PH | SCH PHARMACY | 01 | S. NESBITT | A |
| 23635 | CCS MASTERS PROF STUD | AA | GENERAL | 01 | S. NESBITT | A |
| 23640 | CREDIT PROG SPECIAL PROG | AA | GENERAL | 01 | S. NESBITT | A |

Exlevel 23 AVP ADMIN & OPERATIO

B. FELDMAN Exlevel Head

Unit 50 ADMIN & OPERATIONS

T. CALLAHAN Unit Head

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|---------------------------|---------|----------------------|--------|-------------|--------|
| 30700 | AVP ADMIN & OPERATIONS | AA | GENERAL | 01 | T. CALLAHAN | A |
| | | MC | MISCELLANEOUS | 01 | T. CALLAHAN | A |
| | | BI | BONDS | 01 | T. CALLAHAN | A |
| | | DM | DEFERRED MAINTENANCE | 01 | T. CALLAHAN | A |
| 35090 | TRANS & PARKING SERVICES | AA | GENERAL | 01 | T. CALLAHAN | A |
| | | AP | AVERY POINT | 06 | T. CALLAHAN | A |
| | | SM | STAMFORD | 03 | T. CALLAHAN | A |
| | | TN | TORRINGTON | 04 | T. CALLAHAN | A |
| | | WB | WATERBURY | 05 | T. CALLAHAN | A |
| | | GH | GREATER HTFD CAMPUS | 02 | T. CALLAHAN | A |
| | | LS | LAW SCHOOL | 02 | T. CALLAHAN | A |
| | | MT | MANSFLD TRAINING SCH | 01 | T. CALLAHAN | A |
| | | ST | STORRS | 01 | T. CALLAHAN | A |
| 35241 | RENTAL PROPERTIES-AUX ENT | AA | GENERAL | 01 | T. CALLAHAN | A |
| | | SM | STAMFORD | 03 | T. CALLAHAN | A |
| | | GH | GREATER HTFD CAMPUS | 02 | T. CALLAHAN | A |
| 35242 | RENTAL PROP-NONAUX ENT | AA | GENERAL | 01 | J. REYNOLDS | A |
| 35900 | CAPITAL PROJ/CONTRACTS | AA | GENERAL | 01 | J. REYNOLDS | A |

Unit 54 PROCUREMT & LOG SERV

S. ALEXANDER Unit Head

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|---------------------------|---------|----------------------|--------|-----------------|--------|
| 30715 | ACCOUNTS PAYABLE | AA | GENERAL | 01 | G. KING | A |
| | | CL | CLEARING ACCOUNTS | 01 | G. KING | A |
| | | MC | MISCELLANEOUS | 01 | G. KING | A |
| | | GN | GENERAL RESERVATION | 01 | G. KING | A |
| 30720 | PURCHASING & CNTRL STORES | AA | GENERAL | 01 | S. ALEXANDER | A |
| | | MC | MISCELLANEOUS | 01 | S. ALEXANDER | A |
| 30721 | CENTRAL STORES | AA | GENERAL | 01 | W. LANDRY | A |
| | | MC | MISCELLANEOUS | 01 | W. LANDRY | A |
| | | IV | INVENTORY | 01 | W. LANDRY | A |
| | | MO | MOTOR POOL | 01 | W. LANDRY | A |
| 30722 | DOCUMENT PRODUCTION CTR | DI | DIRECT MAIL SERVICES | 01 | L. NYE | A |
| | | QC | REPROGRAPHIC SERVICE | 01 | L. NYE | A |
| 30723 | MOTOR POOL REPAIRS | MO | MOTOR POOL | 01 | W. LANDRY | A |
| 35030 | MAIL SERVICES | MS | MAIL SERVICES | 01 | POPELESKI-SMITH | A |

Unit 62 FACILITIES OPERATION

E. ROBERTS Unit Head

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|-----------------------|---------|--------------------|--------|------------|--------|
| 35200 | FACILITIES MANAGEMENT | AA | GENERAL | 01 | E. ROBERTS | A |
| | | BI | BONDS | 01 | E. ROBERTS | A |
| | | UC | INTERNAL CONSTRUCT | 01 | E. ROBERTS | A |

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|--------------------------|---------|----------------------|--------|------------|--------|
| | | MT | MANSFLD TRAINING SCH | 01 | E. ROBERTS | A |
| | | DM | DEFERRED MAINTENANCE | 01 | E. ROBERTS | A |
| 35210 | CAPITAL PROJECTS | AA | GENERAL | 01 | E. ROBERTS | A |
| | | BI | BONDS | 01 | E. ROBERTS | A |
| 35230 | FACILITIES MGMT REG CAMP | AA | GENERAL | 01 | E. ROBERTS | A |
| | | AP | AVERY POINT | 06 | E. ROBERTS | A |
| | | SM | STAMFORD | 03 | E. ROBERTS | A |
| | | TN | TORRINGTON | 04 | E. ROBERTS | A |
| | | WB | WATERBURY | 05 | E. ROBERTS | A |
| | | GH | GREATER HTFD CAMPUS | 02 | E. ROBERTS | A |
| | | SW | SCH SOCIAL WORK | 02 | E. ROBERTS | A |
| 35240 | FACILITIES MGMT EXT SERV | AA | GENERAL | 01 | E. ROBERTS | A |
| | | WS | WATER & SEWER | 01 | E. ROBERTS | A |
| 35300 | FACILITIES MGMT SHOP OP | AA | GENERAL | 01 | E. ROBERTS | A |
| 35301 | CUSTODIAL SERVICES | AA | GENERAL | 01 | E. ROBERTS | A |
| 35302 | ELECTRICAL SERVICES | AA | GENERAL | 01 | E. ROBERTS | A |
| 35303 | LANDSCAPE SERVICES | AA | GENERAL | 01 | E. ROBERTS | A |
| 35304 | MECHANICAL SERVICES | AA | GENERAL | 01 | E. ROBERTS | A |
| 35305 | SANITATION SERVICES | AA | GENERAL | 01 | E. ROBERTS | A |
| 35306 | STRUCTURAL SERVICES | AA | GENERAL | 01 | E. ROBERTS | A |
| 35310 | HEATING PLANT | AA | GENERAL | 01 | E. ROBERTS | A |
| 35311 | WASTE WATER SERVICES | AA | GENERAL | 01 | E. ROBERTS | A |
| 35320 | UTILITIES MANAGEMENT | AA | GENERAL | 01 | E. ROBERTS | A |
| | | AP | AVERY POINT | 06 | E. ROBERTS | A |
| | | SM | STAMFORD | 03 | E. ROBERTS | A |
| | | TN | TORRINGTON | 04 | E. ROBERTS | A |
| | | WB | WATERBURY | 05 | E. ROBERTS | A |
| | | GH | GREATER HTFD CAMPUS | 02 | E. ROBERTS | A |
| | | LS | LAW SCHOOL | 02 | E. ROBERTS | A |
| | | SW | SCH SOCIAL WORK | 02 | E. ROBERTS | A |
| | | MT | MANSFLD TRAINING SCH | 01 | E. ROBERTS | A |
| | | ST | STORRS | 01 | E. ROBERTS | A |
| 35321 | COGENERATION PLANT | AA | GENERAL | 01 | E. ROBERTS | A |

Exlevel 25 VPRES STUDENT AFFAIR

J. SADDLEMIRE Exlevel Head

Unit 70 VPRES STUDENT AFF

J. SADDLEMIRE Unit Head

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|---------------------------|---------|--------------------|--------|---------------|--------|
| 50800 | STUDENT AFF VICE PRES | AA | GENERAL | 01 | J. SADDLEMIRE | A |
| | | SP | SPECIAL ACTIVITIES | 01 | J. SADDLEMIRE | A |
| | | UC | INTERNAL CONSTRUCT | 01 | J. SADDLEMIRE | A |
| 50840 | ONE CARD OFFICE | AA | GENERAL | 01 | T. BLOOM | A |
| 50850 | STUDENT AFF IT DEPT | AA | GENERAL | 01 | T. BLOOM | A |
| 50960 | CAREER SERVICES | AA | GENERAL | 01 | C. JONES | A |
| | | SP | SPECIAL ACTIVITIES | 01 | C. JONES | A |
| 50961 | CAREER SERVICES-AUX | AA | GENERAL | 01 | C. JONES | A |
| 50965 | SENIOR YEAR EXPERIENCE | AA | GENERAL | 01 | D. DOERR | A |
| 50980 | STUDENT SVCS & ADVOCACY | AA | GENERAL | 01 | C. BOUCHEREAU | A |
| 50981 | CTR STUDENTS DISABILITIES | AA | GENERAL | 01 | D. KORBEL | A |
| | | SP | SPECIAL ACTIVITIES | 01 | D. KORBEL | A |
| 50983 | COMMUNITY STANDARDS | AA | GENERAL | 01 | C. COCKS | A |
| 50985 | ALC & DRUG EDU SERV | AA | GENERAL | 01 | B. DERICCO | A |
| 50987 | OFF CAMPUS STUDENT SVCS | AA | GENERAL | 01 | J. HINTZ | A |

Unit 71 HEALTH SERVICES

M. KURLAND Unit Head

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|-------------------------|---------|--------------------|--------|------------|--------|
| 50830 | STUDENT HEALTH SERVICES | AA | GENERAL | 01 | M. KURLAND | A |
| | | SP | SPECIAL ACTIVITIES | 01 | M. KURLAND | A |
| | | UC | INTERNAL CONSTRUCT | 01 | M. KURLAND | A |
| 50835 | WELLNESS & AOD PREVENT | AA | GENERAL | 01 | B. DERICCO | A |

Unit 72 RESIDENTIAL LIFE

S. KREMER Unit Head

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|---------------------------|---------|--------------------|--------|-----------|--------|
| 50900 | RESIDENTIAL LIFE OFC | AA | GENERAL | 01 | S. KREMER | A |
| | | SP | SPECIAL ACTIVITIES | 01 | S. KREMER | A |
| | | IV | INVENTORY | 01 | S. KREMER | A |
| | | TL | TASK LABOR | 01 | S. KREMER | A |
| | | UC | INTERNAL CONSTRUCT | 01 | S. KREMER | A |
| 50901 | RESIDENTIAL LIFE RENT PRO | AA | GENERAL | 01 | S. KREMER | A |
| | | TL | TASK LABOR | 01 | S. KREMER | A |
| | | UC | INTERNAL CONSTRUCT | 01 | S. KREMER | A |
| | | RP | RENTAL PROPERTIES | 01 | S. KREMER | A |
| 50903 | HILLTOP APT COMMUNITY | AA | GENERAL | 01 | S. KREMER | A |

Unit 73 STUDENT ACTIVITIES

C. WILSON Unit Head

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|--------------------|---------|--------------------|--------|-------------|--------|
| 50920 | STUDENT ACTIVITIES | AA | GENERAL | 01 | C. WILSON | A |
| | | SP | SPECIAL ACTIVITIES | 01 | C. WILSON | A |
| | | UC | INTERNAL CONSTRUCT | 01 | C. WILSON | A |
| 50921 | FRAT & SOR LIFE | AA | GENERAL | 01 | T. SULLIVAN | A |

Unit 74 DINING SERVICES

C.DENNIS PIERCE Unit Head

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|-------------------|---------|--------------------|--------|-----------------|--------|
| 50930 | DINING SERVICES | AA | GENERAL | 01 | C.DENNIS PIERCE | A |
| | | CL | CLEARING ACCOUNTS | 01 | C.DENNIS PIERCE | A |
| | | WB | WATERBURY | 05 | C.DENNIS PIERCE | A |
| | | BI | BONDS | 01 | C.DENNIS PIERCE | A |
| | | IV | INVENTORY | 01 | C.DENNIS PIERCE | A |
| | | TL | TASK LABOR | 01 | C.DENNIS PIERCE | A |
| | | UC | INTERNAL CONSTRUCT | 01 | C.DENNIS PIERCE | A |
| 50941 | RETAIL OPERATIONS | AA | GENERAL | 01 | C.DENNIS PIERCE | A |
| | | CL | CLEARING ACCOUNTS | 01 | C.DENNIS PIERCE | A |
| | | UC | INTERNAL CONSTRUCT | 01 | C.DENNIS PIERCE | A |

Unit 75 STUDENT UNION

M. RUDZIK Unit Head

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|---------------------|---------|--------------|--------|-----------|--------|
| 50925 | STUDENT UNION | AA | GENERAL | 01 | M. RUDZIK | A |
| 50926 | CONFERENCE SERVICES | AA | GENERAL | 01 | M. RUDZIK | A |

Exlevel 27 VPROV MULTICULT AFF

R. TAYLOR Exlevel Head

Unit 12 VPROV MULTICULT AFF

R. TAYLOR Unit Head

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|-----------------------|---------|--------------|--------|-----------|--------|
| 21120 | MULTICULTURAL AFFAIRS | AA | GENERAL | 01 | R. TAYLOR | A |

Exlevel 70 EXEC VPRES HEALTH AF

C. LAURENCIN Exlevel Head

Unit 90 EXEC VPRES HEALTH AF

C. LAURENCIN Unit Head

| Dept | Dept Description | Subdept | Subdept Desc | Campus | Dept Head | Status |
|-------|---------------------------|---------|-------------------|--------|--------------|--------|
| 77000 | EXEC VICE PRES HEALTH AFF | AA | GENERAL | 07 | C. LAURENCIN | A |
| | | CL | CLEARING ACCOUNTS | 07 | C. LAURENCIN | A |
| | | HC | HEALTH CENTER | 07 | C. LAURENCIN | A |